

AMENDED

Serial No. 50707

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAR 19 1987

Returned to applicant for correction MAY 4 1987

Corrected application filed JUN 1 1987 Map filed JUN 29 1987 under 50702

The applicant William A. Molini, Director, Nevada Department of Wildlife

P.O. Box 10678

of Reno

Street and No. or P.O. Box No.

City or Town

Nevada 89520-0022

State and Zip Code No.

hereby make s application for permission to change the

Point of Diversion and Place and Manner of Use of a portion

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit No. 19896, Certificate No. 7587

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

Identify right in Decree.)

1. The source of water is Underground (well)  
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 844.76 acre feet per year at 3.00 cfs  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Public Recreation  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for Wildlife Propagation and Recreation  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point NE 1/4 NW 1/4, Section 18, T. 14 N., R. 26 E.,  
Describe as being within a 40-acre subdivision of public survey and by course and  
MDM or at a point from which the NW corner of said Section 18 bears N. 60° 38'  
distance to a section corner. If on unsurveyed land, it should be stated.  
08" W. a distance of 2090.92' (Well No. 5).
6. The existing permitted point of diversion is located within NE 1/4 NW 1/4 Section 18, T. 14 N., R. 26  
If point of diversion is not changed, do not answer.  
E., MDM from which point the NW corner of said Section 18, T. 14 N., R. 26 E.,  
bears N. 64° 33' W., 2052.4 feet.
7. Proposed place of use NE 1/4 SW 1/4, SE 1/4 NW 1/4, Section 18; portions of Lot 1, SE 1/4 NE 1/4,  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.  
SE 1/4 Section 6; NE 1/4 Section 7; NW 1/4, W. 1/2 NE 1/4, Section 8; T. 14 N., R. 26 E.,  
MDM containing all together approximately 720 acres.
8. Existing place of use Portions of Lot 1, SE 1/4 NE 1/4, SE 1/4 Section 6; NE 1/4 Section 7;  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
NW 1/4, W. 1/2 NE 1/4, Section 8; T. 14 N., R. 26 E., MDM.  
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from January 1 to December 31 of each year.  
Month and Day Month and Day
10. Use was permitted from June 27 to November 15 of each year.  
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) 16-inch well pumping into a collection  
State manner in which water is to be diverted, i.e. diversion structure, ditches,  
manifold into hatchery with total diversion not to exceed 844.76 acre feet per  
pipes and flumes, or drilled well, etc. year.
12. Estimated cost of works— \$125,000
13. Estimated time required to construct works three (3) years

14. Estimated time required to complete the application of water to beneficial use..... five (5) years.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

The total combined diversion into the hatchery complex from Permit #19896, Certificate #7587 will not exceed 1689.52 acre feet and 6.00 cfs per year. Water will flow through the hatchery nonconsumptively into a series of ponds to be utilized for public recreation within the proposed place of use. Applications #50706 and 50707 fully utilize all water available from Permit #19896, Certificate #7587.

By..... s/ William A. Molini.....

P.O. Box 10687

Reno, NV 89520-0022

Compared..... pm/se..... pm/se.....

Protested.....

APPROVAL..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 19896, Certificate 7587 is issued subject to the terms and conditions imposed in said Permit 19896, Certificate 7587 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

No perforations shall be put in the production casing from ground level to 100 feet.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 3.00..... cubic feet per second, but not to exceed 844.76..... acre-feet annually.....

Work must be prosecuted with reasonable diligence and be completed on or before..... October 2, 1989.....

Proof of completion of work shall be filed before..... November 2, 1989.....

Application of water to beneficial use shall be made on or before..... October 2, 1992.....

Proof of the application of water to beneficial use shall be filed on or before..... November 2, 1992.....

Map in support of proof of beneficial use shall be filed on or before..... November 2, 1992.....

Completion of work filed..... NOV 22 1989..... IN TESTIMONY WHEREOF, I..... PETER G. MORROS.....

Proof of beneficial use filed..... MAR 25 1993..... State Engineer of Nevada, have hereunto set my hand and the seal of

my office, this..... 2nd..... day of..... October.....

Cultural map filed.....

Certificate No. 13651 Issued JUN 11 1993

2407 (Rev. 6-81)

Abrogated By 60561 3.0 cert 11/18/99

State Engineer